



## AGENDA

# PHYSICAL ENVIRONMENT OVERVIEW & SCRUTINY COMMITTEE

**Date: Tuesday 7 February 2006**

**Time: 2.00pm**

**Venue: Lord Mayor's Parlour, Level 2, Town Hall**

(There will be a private meeting for members at 1.30 pm in Committee Room 1)

### 1. URGENT BUSINESS

To consider any items which the Chair has agreed to have submitted as urgent.

### 2. APPEALS

To consider any appeals from the public against refusal to allow inspection of background documents and/or the inclusion of items in the confidential part of the agenda.

### 3. INTERESTS

To allow Members an opportunity to [a] declare any personal or prejudicial interests they might have in any items which appear on this agenda; and [b] record any items from which they are precluded from voting as a result of Council Tax/Council rent arrears [c] the existence and nature of party whipping arrangements in respect of any item to be considered at this meeting.

Members with a personal interest should declare that interest at the start of the item under consideration. If members also have a prejudicial interest they should withdraw from the meeting during the consideration of the item

### 4. MINUTES

To approve as a correct record the Minutes of the meeting held on 10 January 2006 (enclosed)

## ITEMS FOR INVESTIGATION

5. Joint Scrutiny Sub Group – Planning Enforcement  
To appoint two Members to serve on the Sub Group. Finance and General Purposes Overview & Scrutiny Committee appointed Councillors Andrews and Fisher.
6. King David Schools – Progress Report  
To consider the decision of the Executive on 18 January 2006 approving the attached report on King David Schools. The decision was called in by Councillors S. Ashley, Firth, Bhatti, Ramsbottom, Winder, Sajaad and Isherwood. The reason given for call in is “so that the Scrutiny Committee can consider whether the concerns raised by both the Committee and the local community regarding the site, have been addressed.”
7. Future of the City Centre  
Presentation of the Chief Executive
8. Local Transport Plan  
Report of the Chief Executive
9. Roadside Memorials  
To note that a report on policy in relation to roadside memorials and floral tributes was deferred by the Executive at its meeting on 18 January 2006 to enable prior consideration by this Committee. An updated version of the report is attached.  
Report of the Strategic Director (Operations)
10. Green City Project Update  
Report and Presentation of the Strategic Director (Operations)
11. Waste Minimisation  
Report of the Strategic Director (Operations)

## INFORMATION ABOUT SCRUTINY COMMITTEES

As part of the process of democratic renewal in Manchester the Council has established six Overview and Scrutiny Committees to investigate major and new policy issues and to review specific areas of service delivery. They also have power to review decisions taken by the Executive Committees that have been 'called-in' to Council by the Chair of a Scrutiny Committee or by five members of the Council. These Committees deal with the following areas of interest -

- Children and Young People
- Community Regeneration
- Finance and General Purposes
- Physical Environment
- Social Strategy
- Health and Well-being

It is the Council's policy to consult people as fully as possible before making decisions which affect them. Members of the public do not have a right to speak at meetings but may do so if invited by the Chair. If you have a special interest in an item on the agenda and want to speak, tell the Committee Officer, who will pass on your request to the Chair. Groups of people will usually be asked to nominate a spokesperson.

The Council wants its meetings to be as open as possible but occasionally there will be some confidential business. Brief reasons for confidentiality will be shown on the agenda sheet. Smoking is not allowed in Council buildings. Crèche facilities are available for visitors to the Town Hall by prior arrangement with the St. Peter's Children's Centre (Telephone : 0161 234 3246).

For help, advice and information about this meeting  
contact the Committee Officer -

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